



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION III
1650 Arch Street
Philadelphia, Pennsylvania 19103-2029

July 9, 2021

VIA EMAIL

Joseph J. Lisa (3RC00)
Regional Judicial and Presiding Officer
U.S. Environmental Protection Agency
1650 Arch Street
Philadelphia, PA 19103

**Re: Lien Proceeding No. CERC 03-2019-0111LL:
EPA's Post-Hearing Brief**

Dear Presiding Officer Lisa:

I am transmitting with this letter an electronic copy of EPA's Post-Hearing Brief in the above-referenced matter. The brief consists of two files—the brief itself and the exhibits. Please do not hesitate to contact me if you have difficulty opening or reading either file.

Respectfully,

ANDREW S. GOLDMAN
Sr. Assistant Regional Counsel

cc: Ronald Clever, Esquire
Bevin Esposito (3RC00)

Docket No. CERCLA 03-2019-0111LL

CERTIFICATE OF SERVICE

I hereby certify that an electronic copy of the documents identified below were provided to the following persons:

By Email:

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By Email:

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Documents Provided	
1	<i>EPA's Post-Hearing Brief</i> (ELECTRONIC FILE) .
2	Exhibits to <i>EPA's Post-Hearing Brief</i> (ELECTRONIC FILE) .

July 9, 2021

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